# American National <br> Bank \& Trust <br>  

Personal Financial Statement (Fillable Version)

Valued customer,

Thank you for your interest in applying for a loan through American National Bank \& Trust. We strive to make this process as simple, yet thorough, as possible. We sincerely appreciate the opportunity for your business. If you have any questions, please feel free to reach out to any of our highly motivated and engaged loan officers, or we will be happy to assist you by calling 940-397-2300.

Helpful Hints:

- The schedules on pages 2-4 will automatically add its values into the balance sheet on page 1, with a few exceptions. The boxes colored dark blue are independent of this, and will require you to fill in those specific account listings, if necessary. For example, accounts receivable, equipment \& other business assets, personal property \& automobiles, and other assets require your direct input, if you own such. The same principle applies to the other side of the balance sheet, and the income / expenses section, as well. The other boxes not colored dark blue will automatically add in through your input into each direct schedule.
- Please complete all three sections of page 1, and all nine schedules on pages 2-4.
- All percentage figures must be completed in decimal format (e.g. $5.00 \%$ must be input as 0.05).

940-397-2300 / Greater Wichita Falls Area, Flower Mound, Fort Worth, Denton, Dallas


[^0]WITNESS $\qquad$ DATE $\qquad$ SIGNATURE DATE

OFFICIAL USE:
$\qquad$
$\qquad$

SCHEDULE 1 - DEPOSIT ACCOUNTS

| SCHEDULE 1 - DEPOSIT ACCOUNTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STYLE OF ACCOUNT | NAME \& LOCATION WHERE HELD |  | baLANCE | TYPE OF ACCOUNT | ACCT NO. | RESTRICTED YES OR NO? |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| In Other Institut |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | TOTAL THIS BANK | \$0.00 | \$0.00 | TOTAL IN O | ONS |  |


| SCHEDULE 2A - MARKETABLE SECURITIES (STOCKS AND BONDS) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME OF ISSUER | WHERE | $\underset{\substack{\text { SHARES OR } \\ \text { PAR }}}{ }$ | MARKET PER SHARE | MARKET | cost | PLEDGED YESORNO? | $\begin{aligned} & \text { RESTRICTED } \\ & \text { YES OR NO? } \end{aligned}$ | REGIITERED IN NAME OF |
|  |  |  |  | 0.00 |  |  |  |  |
|  |  |  |  | 0.00 |  |  |  |  |
|  |  |  |  | 0.00 |  |  |  |  |
|  |  |  |  | 0.00 |  |  |  |  |
|  |  |  |  | 0.00 |  |  |  |  |
| TOTAL MARKETABLE 0.00 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| SCHEDULE 2B - NONMARKETABLE SECURITIES \& CLOSELY HELD INVESTMENTS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAME OF ISSUER | WHERE <br> TRADED | $\underset{\substack{\text { PAR }}}{\substack{\text { SHARES OR }}}$ | MARKET PER SHARE | MARKET value | COST | PLEDGED YESORNO? | RESTRICTED YES OR NO? | REGISTERED IN NAME OF |
|  |  |  |  | 0 |  |  |  |  |
|  |  |  |  | 0 |  |  |  |  |
|  |  |  |  | 0 |  |  |  |  |
|  |  |  |  | 0 |  |  |  |  |
|  |  |  |  | 0 |  |  |  |  |
|  |  |  |  | 0 |  |  |  |  |
|  |  | TOTAL NO | DED 0 |  |  |  |  |  |

"RESTRICTED" MEANS TRADING OF THE SECURITY IS SUBJECT TO LIMITATIONS DUE TO LETTER, LEGEND OR CONTROL

| SCHEDULE 3 - NOTES RECEIVABLE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DUE FROM | ORIGINAL |  |  |  |  |  |  |
|  |  | PRESENT BALANCE | RATE | MATURITY | PAYMENT TERMS | COLLECTABLE? <br> YESOR NO | COLLATERAL |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

SCHEDULE 4 - LIFE INSURANCE AND ANNUITIES (Including employer provided)

| COMPANY | FACE AMOUNT | beneficiary | CASH VALUE | POLICY LOAN | NET CASH VaLUE | INSURED | $\begin{aligned} & \hline \text { PLEDGED } \\ & \text { YESOR } \\ & \text { NO? } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | TOTAL TO PAGE 1 | \$0.00 |  |  |

SCHEDULE 5 - DEFERRED COMPENSATION \& RETIREMENT PLANS*

| TRUSTEE OR PLAN ADMINISTRATOR | TYPE OF ACCOUNT | beneficiary | baLANCE/VALUE | PLAN LOAN | NET PLAN VALUE | IN NAME OF | $\underset{\text { ACCESS }}{\text { DATE }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | TOTAL TO PAGE 1 | \$0.00 |  |  |

SCHEDULE 6 - NOTES PAYABLE (Exclude mortgages listed in Schedules 7 \& 8)

| DUE TO | ORIGINAL AMOUNT | PRESENT BALANCE | RATE | MATURITY | PAYMENT TERMS | $\begin{aligned} & \hline \text { CURRENT? } \\ & \text { YES OR NO } \\ & \hline \end{aligned}$ | COLLATERAL** |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  | 0.00\% |  |  |  |  |
| In Other Institutions |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

## SCHEDULE 7 - REAL ESTATE OWNED (Including partnership interest)



## SCHEDULE 9 - CONTINGENT LIABILITIES



I understand that the following questions are addressed to me and I have answered them as appropriate.



[^0]:     shown. I understand that misrepresenting information on this statement is a criminal offense under federal law punishable by a fine and/or imprisonment.
    
    
     agencies. This financial statement and any other information furnished to you shall be your property. You are authorized to answer questions about your credit experience with me.

